

Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782

1 602 753 0140

1 720 928 9299

Tuesday, January 24, Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
9:01 a.m. Board Minutes for January 17, 2023; Decision
9:02 a.m. Correspondence
9:05 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
9:15 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report; Discussion & Decision
9:30 a.m. Brandon Parret, Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
9:50 a.m. Amendment to Granite County Credit Card Policy; Discussion & Decision
10:00 a.m. Scott Cromwell of Slate Architecture (Walkthrough of Courthouse ADA Projects); Discussion
10:45 a.m. Cars to go out for Silent Bid Auction, Public Bidding; Discussion & Decision
11:00 a.m. Designating Flint Creek Trails Association as Point-of-Contact for RAISE Planning Grant Application Process; Discussion & Decision
11:20 a.m. FAA Year-End Financial Reporting – SF425; Discussion & Decision
11:30 a.m. Appointment of Susan Callaghan as Granite County Deputy Attorney; Discussion & Decision
11:45 a.m. Projected adjournment

****** Times given on agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ******

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in January are scheduled for the 3, 10, 17, 24, and 31, 2023.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise noted). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Billie Ann Kulaski at bkulaski@co.granite.mt.us or 406-859-7023.

If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Billie Ann Kulaski at bkulaski@co.granite.mt.us or 406-859-7023.