

NOTICE TO BID BY GRANITE COUNTY

Please be advised that Granite County, a political subdivision of the state of Montana, is now accepting formal, written bids for certain ceiling repairs at the Granite County Courthouse located at 220 North Sansome Street, Philipsburg, Montana 59858. Project will include professionally patching three (3) holes in ceilings (approximately 1 foot by foot of lath and plaster) and also scraping the failing paint in the Election's Office plaster ceiling and priming/painting the ceiling with paint consistent with the quality and color of the current paint. For more information regarding this specific project and/or to request a site visit, please contact Granite County's liaison, Janeen Bonney, at telephone number: 406-859-7112, or in-person during normal business hours at the Granite County Courthouse, 220 North Sansome Street (physical address), Philipsburg, MT 59858. The total monetary cost, including all labor, materials, and equipment, shall be stated within the sealed, typed bid. The lowest, responsible bidder will be awarded the project upon a written agreement being negotiated and agreed upon. This public work's contract shall include proof of workers' compensation and customary general liability insurance. All applicable prevailing wage laws must be followed by the successful contractor. Also, the County may withhold 1% of the gross receipts from the contractors for remission to the Montana Department of Revenue, per law. All such public works contracts must provide that the contractor hire on the basis of merit and qualifications, and may not discriminate on the basis of race, religion, creed, gender, age, and the like pursuant to MCA Section 49-3-207. The sealed bids must be received by Granite County Clerk & Recorder, 220 North Sansome Street, P.O. Box 925 (mailing address), Philipsburg, Montana 59858 by 5:00 pm on September 27, 2021. Each bid must be clearly marked "Courthouse Ceiling Project" on the outside of the sealed envelope. The sealed bids will be opened in a public meeting before the Board of Granite County Commissioners on September 28, 2021 at 10:00 a.m. local time.

Dated this 7th day of September, 2021.

/s/Charles L. Hinkle, Chair of the Board of Granite Co. Commissioners

*****Please run two consecutive weeks in the *Philipsburg Mail* newspaper on September 16, 2021 and September 23, 2021.