

Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom.
Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782 1 602 753 0140 1 720 928 9299

Tuesday, May 3, 2022, Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:02 a.m. Board Minutes for April 26, 2022; Decision
- 9:03 a.m. Correspondence
- 9:05 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:15 a.m. Road & Bridge Weekly Report with Road & Bridge Superintendent Paul Alt; Discussion
- 9:25 a.m. Drummond Mayor, Gail Leeper to Discuss Hauling Millings & a Drummond Clean Up Day;
 Discussion & Decision
- 9:35 a.m. Brandon Parret, Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 9:45 a.m. Review of ARPA Grants; Discussion
- 10:00 a.m. Granite County Treasurer Vicki Harding to Present Monthly Cash Reports; Discussion &
 Decision
- 10:15 a.m. Final Comments on Montana Department of Transportation Speed Study (Black Pine
 Intersection with Highway 1); Discussion & Decision
- 10:30 a.m. Public Health Travel Budget Review; Discussion
- 10:45 a.m. NRCS Grant Updates; Discussion
- 11:00 a.m. Ongoing Negotiations with Flint Creek Hydro LLC with Judge McLean; Obtaining Expert
 Witness; Discussion & Decision
- 11:15 a.m. Baquet vs. Granite County; Discussion
- 11:20 a.m. Granite County Medical Center CEO, Maria Stoppler with a Financial Update; Discussion

- 11:45 a.m. Projected Adjournment

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in May are scheduled for the 3, 10, 17, 24, and 31 2022.

All meetings are held in the Commissioners Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Billie Ann Kulaski at bkulaski@co.granite.mt.us or 406-859-7023.

If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Billie Ann Kulaski at bkulaski@co.granite.mt.us or 406-859-7023.