

# **GRANITE COUNTY**

## **PLANNING BOARD**

### **PUBLIC MEETING AGENDA**

**September 2, 2021**  
**Courthouse Courtroom**  
**Philipsburg**

**6:00 p.m.**  
**220 N. Sansome Street,**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Subdivision Preliminary Plat**
  - A. Broadway Hotel Condominiums – Creating Two Condominium Units in Philipsburg – Recommendation to Commission**
  - B. Trout Creek Ranch Subdivision – Creating Five Lots on the Skalkaho Road near Trout Creek – Recommendation to Commission**
- IV. Minutes**
  - A. August 5, 2021**
- V. Public Comment**
- VI. Miscellaneous**
- VII. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD AT EMAIL [gcplanning@co.granite.mt.us](mailto:gcplanning@co.granite.mt.us) OR TELEPHONE 406-859-7021. AUXILIARY AIDS, SERVICES AND SPECIAL ACCOMMODATIONS ARE AVAILABLE.