

GRANITE COUNTY

PLANNING BOARD

PUBLIC MEETING AGENDA

November 4, 2021
Courthouse Courtroom

6:00 p.m.
220 N. Sansome Street, Philipsburg

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Conservation Easement**
 - A. Wood Creek Conservation Easement – Rocky Mountain Elk Foundation**
- IV. Minutes**
 - A. September 2, 2021**
 - B. September 14, 2021**
- V. Public Comment**
- VI. Miscellaneous**
- VII. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD AT EMAIL gcplanning@co.granite.mt.us OR TELEPHONE 406-859-7021. AUXILIARY AIDS, SERVICES AND SPECIAL ACCOMMODATIONS ARE AVAILABLE.