

# **GRANITE COUNTY**

## **PLANNING BOARD**

### **PUBLIC MEETING AGENDA**

**June 2, 2022**  
**Courthouse Courtroom**

**6:00 p.m.**  
**220 N. Sansome Street, Philipsburg**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Conservation Easement**
  - A. Rocking Chair Ranch – Five Valleys Land Trust**
- IV. Preapplication**
  - A. Cornerstone Court – Drummond, MT – Short Form Requested**
  - B. Amended Arrowstone Lot 8-A – Short Form Requested**
- V. Minutes**
  - A. May 5, 2022**
- VI. Election of Officers**
- VII. Public Comment**
- VIII. Miscellaneous**
- IX. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD AT EMAIL [gcplanning@co.granite.mt.us](mailto:gcplanning@co.granite.mt.us) OR TELEPHONE 406-859-7021. AUXILIARY AIDS, SERVICES AND SPECIAL ACCOMMODATIONS ARE AVAILABLE.