

GRANITE COUNTY PLANNING BOARD

PUBLIC MEETING AGENDA

**August 5, 2021
Courthouse Courtroom
Philipsburg**

**6:00 p.m.
220 N. Sansome Street,**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Subdivision Preliminary Plat**
 - A. Johnson Minor Subdivision – Creating One Lot in Hall – Recommendation to Commission**
- IV. Minutes**
 - A. July 1, 2021**
- V. Public Comment**
- VI. Miscellaneous**
- VII. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD AT EMAIL gcplanning@co.granite.mt.us OR TELEPHONE 406-859-7021. AUXILIARY AIDS, SERVICES AND SPECIAL ACCOMMODATIONS ARE AVAILABLE.