

# Granite County Board of Health Agenda

*The public is invited to make public comment, verbally or in writing (in-person), on any agenda item once the Chairperson opens the meeting for public comment.*

For written public comment (delivered by e-mail or other electronic method) to be considered during the Commission's meeting, all such written public comments must be received by the Commission or the Commission's assistant prior to the first agenda item of the day being heard.

The public is welcome to attend either in person or via Zoom. If you are attending via Zoom, *please* turn on your camera if you would like to be recognized to make a public comment.

*Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.*

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening Only on Zoom – *Cannot make public comment this way.*

1 253 215 8782

1 602 753 0140

1 720 928 9299

**Conference Line:** 406-859-7022

**Tuesday, September 16, 2025**

- 9:00 a.m.      Call to Order of Meeting of Board of Health  
Approval of the minutes; Discussion and Decision  
Granite County Sanitarian Report with Chad Lanes – Discussion  
Granite County Tobacco Prevention Report with Amanda Bohrer;  
Public Health Nurse Report with Deb Robinson, PHEP Report; Discussion  
Comments from Local Health Officer Dr. Kira Conn – Medical Director/Health Officer Report;  
Discussion  
Agenda Items for Next Quarterly Meeting
- 9:30 a.m.      Projected Adjournment

The Next Regular Board of Health Meeting is scheduled for December 16, 2025, at 9:00 a.m.

\*\*\*\*\* Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation \*\*\*\*\*

## **NOTES:**

Granite County's Website: [www.granitecountymt.us](http://www.granitecountymt.us)

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse, 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact the Administrative Assistant, Maranda Williams, at [mwilliams@co.granite.mt.us](mailto:mwilliams@co.granite.mt.us) or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams at [mwilliams@co.granite.mt.us](mailto:mwilliams@co.granite.mt.us) or 406-859-7023.