

RESOLUTION 2025-2

**A GRANITE COUNTY RESOLUTION
ESTABLISHING MILEAGE, LODGING AND PER DIEM RATES
FOR BUSINESS TRAVEL FOR CALENDAR YEAR 2025**

WHEREAS, it is the desire of the Board of County Commissioners of Granite County that officials, employees and others in service to Granite County be reimbursed for meals, lodging and transportation; and,

WHEREAS, Montana law at Sections 2-18-501, 2-18-502, and 2-18-503, MCA, establishes mileage, lodging and per diem rates for business travel for the calendar year 2025.

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of Granite County hereby sets the rates for officials, employees and others in service to Granite County for meals, lodging and transportation with travel being set at the rates established under Montana law 2-18-501 et al., MCA for calendar year 2025, and all as stated below.

BE IT FURTHER RESOLVED that the allowance for meals shall be \$8.25 for the morning meal, \$12.00 for mid-day meal, and \$18.00 for evening meal.

BE IT FURTHER RESOLVED that the mileage allowance shall follow Montana law at Section 2-18-503, MCA, as amended.

BE IT FURTHER RESOLVED that the current state lodging rate shall be allowed and paid as set forth in Section 2-18-501, MCA, and the only exceptions will be that Granite County shall pay the additional lodging rates for high-cost areas as established by the General Services Administration (as noted on the web site www.gsa.gov) and shall also pay the additional lodging rates for all County elected officials and employees for required training, conferences, and conventions in which the hosting facility's rates are above the reimbursable lodging rates set forth herein.

BE IT FURTHER RESOLVED that these rates are subject to change at any time by the Montana legislature, Internal Revenue Service or General Services Administration.

BE IT FINALLY RESOLVED that this Resolution shall have an immediate effective date.

ADOPTED AND PASSED this _____ day of January, 2025, A.D.

**BOARD OF COUNTY COMMISSIONERS
OF GRANITE COUNTY**

Blanche McLure, Chairperson

Scott C. Adler, Commissioner

Paul G. Kulaksi, Commissioner

ATTEST:

Sarah Graham, Clerk

APPROVED AS TO FORM AND CONTENT:

Blaine C. Bradshaw, Granite County Attorney