

Amended

Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom. If attending on Zoom, you must turn on your camera if you would like to make a public comment.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone for Audio Listening Only – *Cannot make public comment this way.*

1 253 215 8782

1 602 753 0140

1 720 928 9299

Tuesday, June 3, 2025 Regular Session

- 9:00 a.m. Quarterly Safety Meeting; Separate Agenda; Discussion
- 9:30 a.m. Board Minutes from May 27, 2025; Public Comment on Past Week's Commission Meeting and Minutes and Minutes from Past 30-days; Decision
- 9:31 a.m. Correspondence
- 9:40 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:45 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report; Discussion & Decision on all Matters
- 9:55 a.m. County Road Department's Trucking Equipment Needs; Discussion and Decision
- 10:00 a.m. Blackfoot Communications Weed Spraying and Seeding in Certain County Rights-of-Way and Payment Update; Discussion
- 10:15 a.m. Granite County Property Appraisal on June 6th, 2025, Planning Site Visits; Discussion and Decision
- 10:30 a.m. Agreement for Construction Contract with R Rhodes Construction & Notice to Proceed; RE: South Main Street Bridge Repairs; Discussion and Decision on all Matters
- 10:35 a.m. Russ Morrison and Randy Larson v. Granite County; Update; Discussion and Decision
- 10:45 a.m. Treasurer's Report, County Financials, Delinquent Tax Letter; Discussion on all Matters
- 11:00 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision**
- 11:10 a.m. Projected Adjournment

****** Times given on agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ******

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in June are scheduled for the 3rd, 10th, 17th, and 24th of 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact the Administrative Assistant, Maranda Williams, at mwilliams@co.granite.mt.us or 406-859-7023.