

FACILITY USERS' RENTAL AGREEMENT

THIS AGREEMENT is entered into this 9th day of April, 2025, by and between Granite County ("County"), a political subdivision of Granite County, Montana of P.O. Box 925, Philipsburg, Montana 59858, and Mary Kay Stacia, of 3445 Kenok St., Butte, MT 59701, ("Permittee").

WITNESSETH:

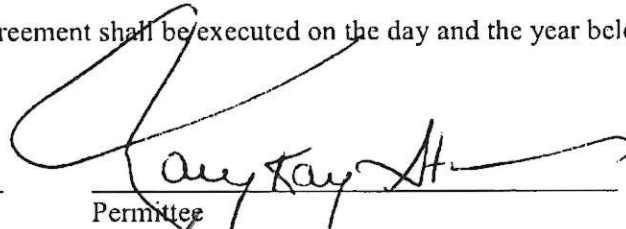
WHEREAS, Permittee desires to use the Parking lot and outdoor Chapel at Georgetown Lake (rental property or premises) of an event on said date, July 25, 2026; and the County is agreeable to such use, the parties hereto agree to such use. The Permittee shall be granted the use of the premises on the aforementioned date subject, however, to the following fees and conditions.

- 1. Permittee shall pay \$ 0 for the rental of the rental premises accompanied by a separate refundable damage deposit of \$ 500, payable in advance of this Agreement.
2. The rental premises is being rented "as is", and if there are County items that need to be moved then Permittee is responsible for moving them and returning them to their original location.
3. Permittee shall be liable and responsible to the County for any damages to the rental premises and shall assume all responsibility for any damages or injuries to person and/or property at the event.
4. Permittee will provide general and specific supervision, to wit:
A. Inspect the rental premises for potential hazards prior to and during the event;
B. Ensure the safe conduct of the participants;
C. Provide adequate and proper equipment for the event;
D. Warn participants of the inherent dangers of any activity, if any;
E. Inform participants of emergency procedures, if applicable; and
F. Closely control of the activity of all participants.

5. If alcohol or any intoxicant will be consumed on or in the rental premises, or any other risky conduct as determined by the Granite County Commission, the Permittee must provide liability insurance coverage in the amount of \$1,000,000 per occurrence, including liquor liability coverage. *Said insurance coverage shall name the County as an additional insured. If liability insurance coverage is required, said certificate of liability insurance shall be provided to the County prior to the beginning of the event. Permittee shall further take all reasonable measures to ensure that minors are not being or consuming intoxicating beverages on the rental premises and that no other problems occur as a result of alcoholic beverages being served. Said liability insurance coverage, naming the County as additional insured, **is or is not (circle one)** being required hereunder. No marijuana of any kind, or hash oil of any kind, will be possessed or consumed on the rental premises. *Permittee must follow all local, state, and federal laws and regulations in associating with this Agreement.
6. The event shall in not be longer than 7 hours.
7. Permittee, by signing below, acknowledges that he or she understands this agreement and mutually agrees to all of the terms and conditions.

IN WITNESS WHEREOF, this Agreement shall be executed on the day and the year below written by the parties hereto.

4/9/25
Date


Permittee

4-15-25
Date


Granite County Commission Chair

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(* Alcohol will not be consumed on the rented premises.)
 (* Marijuana or hash oil will not be consumed on the rented premises.)