

Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782

1 602 753 0140

1 720 928 9299

Tuesday, March 11, 2025 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Safety Meeting; Discussion
- 9:30 a.m. Board of Health Quarterly Meeting; Discussion
- 10:00 a.m. Board Minutes from March 4, 2025; Public Comment on Past Week's Commission Meeting and Minutes and Minutes from Past 30-days; Decision
- 10:05 a.m. Correspondence
- 10:10 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 10:20 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report; Discussion & Decision on all Matters
- 10:30 a.m. Review the Current Road Gravel Needs and Bidding; Bidding Trucking Needs for 2025; Discussion and Decision
- 10:40 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 10:45 a.m. Claims; Discussion and Decision
- 10:55 a.m. Application and Certificate for Payment TCS Northwest LLC; Discussion and Decision
- 11:00 a.m. Public Meeting MT Rail Link Abandonment; Discussion and Decision – **The Public Meeting will take place in the second-floor Courtroom** – *The public is welcome to attend in person, but Zoom will not be available for this portion of the meeting*
- 12:00 p.m. PPE Policy for Road Crew with Letter to County Workers & Union Rep; Discussion and Decision
- 12:15 p.m. Tri-County Fair Board Resignation and Appointment(s) for Tri-County Fair Board from Granite County; Vacancies Regarding All County Boards, Re-advertising in Local Newspaper; Appointment of DUI Task Force Board Member; Discussion and Decision on all matters.
- 12:30 p.m. Notice to Lease GCMC and Drummond Clinic Buildings and Premises; Advertising in Local Newspaper 5-Weeks as Required by MT Law; Discussion and Decision
- 12:45 p.m. Projected Adjournment

****** Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ******

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in March are scheduled for the 4th, 11th, 18th, and 25th, 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023. If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023.