

Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782

1 602 753 0140

1 720 928 9299

Tuesday, March 4, 2025 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Board Minutes from February 25, 2025; Public Comment on Past Week's Commission Meeting and Minutes from the Past 30 days; Decision
- 9:05 a.m. Correspondence
- 9:10 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:20 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report; Discussion & Decision on all Matters
- 9:30 a.m. County Solid Waste Policy Revisions; Discussion and Decision
- 9:40 a.m. Yearly Fuel Tax Certification of Roadway Mileage; Discussion and Decision
- 10:00 a.m. US DOT Build Grant Options for Local Roads in Area; Update with Blaine Bradshaw; Discussion
- 10:05 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 10:10 a.m. Commission's Inspection of Bonds Per MCA Section 7-4-2213; Discussion and Decision
- 10:30 a.m. Resolution No. 2025-5: A Granite County Resolution Establishing a County C-Pace Program; Second Reading and Decision
- 10:40 a.m. County Board Applications and Appointments; Discussion and Decisions
- 10:50 a.m. Resolution No 2025-7: A Granite County Resolution Adopting a New Hazard Mitigation Plan with Addendum; Second Reading and Decision
- 11:00 a.m. On-line GIS Viewer to Replace the ArcReader Program with Matthew Pearce of MAPs, Inc.; Discussion and Decision
- 11:30 a.m. Coast 2 Coast Public Safety dba Granite Public Safety LLC, Binding Agreement with Leases; Discussion and Decision
- 11:45 p.m. Projected Adjournment

****** Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ******

NOTES:

Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in March are scheduled for the 4th, 11th, 18th, and 25th, 2025.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023.

If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Maranda Williams at mwilliams@co.granite.mt.us or 406-859-7023.