

Granite County Commissioners' Agenda

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782

1 602 753 0140

1 720 928 9299

Tuesday, April 8, 2025 Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance
- 9:01 a.m. Board Minutes from April 1, 2025; Public Comment on Past Week's Commission Meeting and Minutes and Minutes from Past 30-days; Decision
- 9:05 a.m. Correspondence
- 9:10 a.m. Public Comment on Matters within the Commissioners' Jurisdiction
- 9:20 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste Weekly Report; Discussion & Decision on all Matters
- 9:30 a.m. Gravel Bids Awarded Based Upon Geographical Need in County (Lowest Cost Analysis); Discussion and Decision
- 9:40 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision
- 9:45 a.m. Philipsburg Youth Athletic Club's Cleanup Project Requesting County Assistance with Linda Graham; Discussion and Decision
- 10:00 a.m. Grant Application Proposal through Public Health Focused on Community-level Mental Health Prevention/Intervention with Kayla Sanders; Discussion and Decision
- 10:20 a.m. Letter of Support for Town of Philipsburg for Congressionally Directed Spending Project (Water Project); Discussion and Decision
- 10:30 a.m. Granite County DUI Task Force Current Financial Report Operating Plan; Discussion and Decision
- 10:40 a.m. Interlocal Agreement between the MT DOJ and County RE: The Motor Vehicle System; Discussion and Decision
- 11:00 a.m. Quarterly FERC Call; Discussion and Decision
- 12:00 p.m. Internal Interview for Courthouse Custodian Position; Discussion; Decision (After Second Interview)
- 12:30 p.m. Internal Interview for Courthouse Custodian Position; Discussion and Decisions
- 1:00 p.m. Projected Adjournment

****** Times given on the agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation ******

NOTES:

Agenda Items must be submitted by 5:00 P.M. on Wednesday to appear on the following week's agenda.

Granite County's Website: www.granitecountymt.us

Regular session days in April are scheduled for the 1st, 8th, 15th, 22nd, and 29th, 2025.

Meetings are held in the Commissioners' Office, located on the main floor of the Granite County Courthouse, at 220 North Sansome Street, Philipsburg, MT, unless otherwise noted. For submitting public comments or for more information on any agenda item, contact Maranda Williams, Administrative Assistant, at mwilliams@co.granite.mt.us or 406-859-7023. Special accommodations or auxiliary aids can also be requested by contacting Maranda Williams.