

# Granite County Commissioners' Agenda

*The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).*

**The public is welcome to attend either in person or via Zoom.**

*Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.*

Join Zoom Meeting: <http://us02web.zoom.us/j/89612314736> Meeting ID: 896 1231 4736

By Telephone: Telephone number options (if one is busy, use another):

1 253 215 8782

1 602 753 0140

1 720 928 9299

## Tuesday, November 21, Regular Session

- 9:00 a.m. Session Convenes and Pledge of Allegiance  
9:01 a.m. Board Minutes for November 14, 2023; Decision  
9:02 a.m. Correspondence  
9:05 a.m. Public Comment on Matters within the Commissioners' Jurisdiction  
9:15 a.m. Weekly Report with Road & Bridge Superintendent, Paul Alt; Solid Waste  
Weekly Report; Discussion & Decision on all Matters  
9:30 a.m. Closed Session (Personnel Matter)  
10:00 a.m. Dam Tender's Report, Georgetown Lake Outflow; Review & Decision  
10:15 a.m. Monthly Claims; Review & Decision  
11:00 a.m. Comments on Court-Ordered Land Division (McLain Estates); Discussion & Decision  
11:15 am Update on Courthouse Roof; Review of Dave Kauffman's Report; Discussion & Decision  
11:30 a.m. Granite County Airport Board Matters, Interviews of Board Member Applicants; Discussion & Decision  
  
12:00 p.m. Projected Adjournment

*\*\*\*\*\* Times given on agenda are approximate times meant for guidance to the public, but must remain flexible for reasonable accommodation \*\*\*\*\**

## NOTES:

**Agenda Items must be submitted before 5:00 P.M. Wednesday to appear on the following week's Agenda.**

**Granite County's Website:** [www.granitecountymt.us](http://www.granitecountymt.us)

Regular session days in November are scheduled for the 7, 14, 21, and 28, 2023.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Billie Ann Kulaski at [bkulaski@co.granite.mt.us](mailto:bkulaski@co.granite.mt.us) or 406-859-7023.

If auxiliary aids and services or special accommodations are required, please contact Administrative Assistant, Billie Ann Kulaski at [bkulaski@co.granite.mt.us](mailto:bkulaski@co.granite.mt.us) or 406-859-7023.