## **Board of Health Agenda**

July 26, 2022

The public is invited to make public comment, in writing or verbally, on any agenda item at the scheduled time (once the floor has been opened for public comment by the Chairperson).

The public is welcome to attend either in person or via Zoom.

Using Zoom, you may participate utilizing a computer, cell phone, or other smart device.

Join Zoom Meeting: <a href="http://us02web.zoom.us/j/89612314736">http://us02web.zoom.us/j/89612314736</a> Meeting ID: 896 1231 4736

Call to Order 9:00 a.m.

Local Health Officer Update; Dr. Kira Conn

**Tri-County Sanitarian Report; Chad Lanes** 

**Bi-County PHEP Report; Jennifer Robinson** 

Tri-County Tobacco Prevention Specialist Report; Amanda Bohrer

Public Health Nurse Report; Deb Robinson & Jackie Bolster

**Director of Public Health; Leigh Ann Holmes** 

**Board of Health Discussion & Decision on Issues** 

Projected Adjournment 9:30 a.m.

All meetings are held in the Commissioners' Office on the main floor of the Granite County Courthouse; 220 North Sansome Street, Philipsburg, MT (unless otherwise notated). To submit written public comment or for additional information on any agenda item, please contact Administrative Assistant, Billie Ann Kulaski at <a href="mailto:bkulaski@co.granite.mt.us">bkulaski@co.granite.mt.us</a> or 406-859-7023.