

GRANITE COUNTY PLANNING BOARD PUBLIC MEETING AGENDA

**April 8, 2021
Courthouse Courtroom**

**6:00 p.m.
220 N. Sansome Street, Philipsburg**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Election of Officers**
- IV. Growth Policy Update**
 - A. Update from Philipsburg Mayor Reddish**
 - B. Discussion with Consultant Jerry Grebenc**
- V. Minutes**
 - A. March 5, 2020**
 - B. March 4, 2021**
- VI. Public Comment**
- VII. Miscellaneous**
- VIII. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD AT EMAIL gcplanning@co.granite.mt.us OR TELEPHONE 406-859-7021. AUXILIARY AIDS, SERVICES AND SPECIAL ACCOMMODATIONS ARE AVAILABLE.