

# **GRANITE COUNTY**

## **PLANNING BOARD**

### **PUBLIC MEETING AGENDA**

**March 4, 2021**  
**Courthouse Courtroom**

**6:00 p.m.**  
**220 N. Sansome Street, Philipsburg**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Election of Officers**
- IV. Preapplication**
  - A. Trout Creek Ranch Subdivision**
- V. Growth Policy Update**
- VI. Minutes**
  - A. March 5, 2020**
- VII. Public Comment**
- VIII. Miscellaneous**
- IX. Adjourn**

ADDITIONAL INFORMATION ON ANY AGENDA ITEM MAY BE OBTAINED BY CONTACTING PLANNING BOARD AT EMAIL [gcplanning@co.granite.mt.us](mailto:gcplanning@co.granite.mt.us) OR TELEPHONE 406-859-7021. AUXILIARY AIDS, SERVICES AND SPECIAL ACCOMMODATIONS ARE AVAILABLE.