

## Declaration for Nomination and Oath of Candidacy

| ער<br>קר                  | Filed thisday of,20               |
|---------------------------|-----------------------------------|
| FOR FILING<br>OFFICE ONLY | Document #                        |
|                           | Fee paid: 🗌 cash 🗌 check 🗌 credit |
|                           | Ву:                               |
|                           | Deputy or Filing Officer          |

| DECLARATION AND OATH OF CANDIDACY TO BE FILED WITH SECRETARY OF STATE OR COUNTY ELECTION ADMINISTRATOR AS APPLICABLE   |                 |                         |               |           |                                |               |  |  |
|--|-----------------|-------------------------|---------------|-----------|--------------------------------|---------------|--|--|
| Filing for<br>office of:   |                 |                         |               |           |                                |               |  |  |
| office of: Full name of office including district and/or department numbers if applicable Name of Political Party OR Nonpartisan   |                 |                         |               |           |                                |               |  |  |
| Candidate Name (printed exactly as it should appear on the ballot):  |                 |                         |               |           |                                |               |  |  |
| Mailing Address     City and State     Zip Code  |                 |                         |               |           |                                |               |  |  |
|  |                 |                         |               |           |                                |               |  |  |
| Residence Address  |                 | City and State Zip Code |               |           |                                |               |  |  |
|  |                 |                         |               |           |                                |               |  |  |
| County of Residence Contact Phone Email Address Website Address  |                 |                         |               |           |                                |               |  |  |
|  |                 |                         |               |           |                                |               |  |  |
|  |                 |                         |               |           |                                |               |  |  |
| IF THIS DECLARATION IS FOR THE OFFICE OF GOVERNOR, YOU MUST COMPLETE THE FOLLOWING INFORMATION:  |                 |                         |               |           |                                |               |  |  |
| Lieutenant Governor Name (printed exactly as it should appear on the ballot):  |                 |                         |               |           |                                |               |  |  |
| Mailing Address:   |                 |                         | Residence Add | dress:    |                                |               |  |  |
| Phone: Email   | Address:        |                         |               |           | Website Address:               |               |  |  |
| IF THIS DECLARATION IS FOR THE <b>STATE LEGISLATURE</b> , YOU MUST SELECT ONE OF THE FOLLOWING:  |                 |                         |               |           |                                |               |  |  |
| (a) I hereby affirm that I am either a resident of the county in which I am a candidate, if it contains one or more legislative districts, or of the legislative district if it contains all or parts of more than one county, OR  |                 |                         |               |           |                                |               |  |  |
| <ul> <li>(b) I hereby affirm that I will meet the residency qualification(s) in (a)above for 6 months preceding the general election and will notify the office of the Secretary of State in writing when I qualify or if I do not qualify.</li> </ul>   |                 |                         |               |           |                                |               |  |  |
| FILING FEE – FEE MUST BE PAID BEFORE FILING IS VALID:  |                 |                         |               |           |                                |               |  |  |
| Candidate Filing Fee, if applicable, in the conditional set of the condition of the conditional set of the condition of the c | ne amount of \$ |                         | is hereby su  | bmitted   | with this Declaration and Oath | of Candidacy. |  |  |
| OATH OF CANDIDACY - CANDIDATE MUST SIGN IN THE PRESENCE OF A NOTARY PUBLIC OR AN OFFICER OF THE OFFICE WHERE THIS FORM IS FILED:   |                 |                         |               |           |                                |               |  |  |
| I hereby affirm that I possess, or will possess within constitutional and statutory deadlines, the qualifications prescribed by the Constitution and laws of the United States and the State of Montana.   |                 |                         |               |           |                                |               |  |  |
| Signature of Candidate   |                 |                         |               | Date      |                                |               |  |  |
| NOTARY PUBLIC OR AUTHORIZED OFFICER  |                 |                         |               | Bute      |                                |               |  |  |
| State of Montana   |                 |                         |               |           |                                |               |  |  |
| County of  | -<br>day of     |                         | 20            | b.        |                                |               |  |  |
| Signed and sworn to before me this   | day or          |                         | , 20          | by<br>Pri | inted Name of Candidate        | ·             |  |  |
| Where to file Federal, Statewide,         State District and Legislative offices:  |                 |                         |               |           |                                |               |  |  |
| State District and Legislative offices:       Montana Secretary of State       Signature of Notary or Public Official  |                 |                         |               |           |                                |               |  |  |
| P.O. Box 202801<br>State Capitol Building, 1301 E. 6 <sup>th</sup> Ave   |                 |                         | 0.8.000       |           |                                |               |  |  |
| 2 <sup>nd</sup> Floor, Room 260  |                 |                         |               |           | Printed Name of Notary F       | Public        |  |  |
| Helena, MT 59620<br>Online: sosmt.gov/elections/filing/  |                 |                         |               |           |                                |               |  |  |
| Fax: 406-444-2023  |                 |                         |               |           | Notary Public for the Stat     |               |  |  |
| Where to file County, City and most  |                 |                         |               |           | Residing at:                   |               |  |  |
| <i>Local District offices:</i><br>County Election Office   |                 |                         |               |           | My commission expires:         | , 20          |  |  |
| A list of county election offices may be found at: <u>sosmt.gov/elections</u>  | [SEA            | L/STA                   | MP]           |           | _                              |               |  |  |