

# INVITATION TO BID

*Please be advised that GRANITE COUNTY, a political subdivision of the State of Montana, is now accepting sealed, written bids for hourly rates for a standard dump truck, a belly dump truck, and a side dump truck for periodic work throughout the remainder of the calendar year, 2024.*

Each sealed bid shall contain the hourly dollar amount for such a truck or trucks with a professional driver. Each sealed bid must be clearly marked "Truck Bid, 2024" on the outside of the envelope. A bidder may provide an hourly bid on all the said trucks or one or two of them which may be submitted in a single sealed envelope. General availability of truck or trucks should be disclosed in the bid document. Each bidder will be called out, on a project by project basis, with the lowest bidder being called out with first priority. Unsuccessful bidders and even non-bidders may match the low bids, but will be put on the priority list below the successful bidders based upon the timing of the bid match (first come, first serve). This public work's contract shall include proof of workers' compensation (if required to be maintained by law) and customary general liability insurance. Proof of all required insurance coverage shall be submitted to Granite County prior to any services being performed. Statutory withholdings may apply pursuant to MCA Sections 15-50-101 and 39-9-201 (and sequence). All such public works contracts must provide that the contractor hire on the basis of merit and qualifications, and may not discriminate on the basis of race, religion, creed, gender, age, and the like pursuant to MCA Section 39-3-207. No bid bond is required. For more information, please contact County Road Superintendent, Paul Alt at telephone number, 406-559-0640, e-mail: palt@co.granite.mt.us, or the County Commission's Assistant, Billie Kulaski, at telephone number 406-859-7023, by e-mail at bkulaski@co.granite.mt.us, by mail at P.O. Box 925, Philipsburg, MT 59858, or in person at the Granite County Courthouse, 220 North Sansome Street, Philipsburg. The sealed, written bids must be received by the Granite County Clerk & Recorder's Office, 220 North Sansome Street, P.O. Box 925, Philipsburg, Montana 59858 by 9:00 am local time on April 9, 2024. The sealed bids will be opened in a public meeting before the Board of Granite County Commissioners, at their Courthouse Office, on Tuesday, April 9, 2024 at 9:30 am.

Dated this 19th day of March, 2024.

/s/ Blanche McLure

Chair of Board of County Commissioners