

INVITATION TO BID
Granite County Courthouse Elevator & ADA Upgrades
Philipsburg, MT

Notice is hereby given that the Granite County Commissioners will receive sealed bids from qualified General Contractors for the **Granite County Courthouse Elevator & ADA Upgrades** as specified in the Contract Documents. Granite County Commissioners will receive bids at the Granite County Courthouse, Clerk & Recorder's Office, 220 N. Sansome St, Philipsburg, MT 59858, **until 2:00 pm local time, Thursday, March 21st, 2024**. Bidders shall clearly mark the envelope "SEALED BID – GRANITE COUNTY COURTHOUSE ELEVATOR & ADA UPGRADES." Bids will only be accepted on the form provided within the Contract Documents.

Bids will be opened publicly as part of the Granite County Commission meeting agenda during their regularly scheduled session on Tuesday, March 26, 2024. Time of bid opening will be determined at a later date and will be noticed on Commission's posted agenda.

This project is an installation of a new four stop elevator within the Granite County Courthouse and includes a renovation to the third and fourth level restrooms. This work is to include all tools, equipment, materials and labor to complete this project.

Contract Documents. The Contract Documents consisting of Drawings and Project Specifications may be viewed or obtained via electronic documents on-line, electronic pdf, or hard copy at the office of Slate Architecture, 1470 North Roberts Street, Helena, MT 59601, (406) 457-0360. A hard copy of the drawings and specifications may also be viewed at the Granite County Clerk & Recorder's Office, 220 N. Sansome St, Philipsburg, MT 59858 during normal business hours. No hard copies will be printed.

Electronic versions of the Drawings and Project Manual have been uploaded to MontanaBid.com which includes the following plan exchanges: Billings Builders Exchange, Bozeman Builders Exchange, Butte Builders Exchange, Great Falls Builders Exchange, Helena Plans Exchange, Northwest Plans Exchange (Kalispell) and the Missoula Plans Exchange.

Bid Bond, Montana 1% Gross Receipts Tax, State of Montana Prevailing Wage Rates and Montana Department of Labor and Industry Contractor Registration requirements apply to this project.

Pre-Bid Conference. A pre-bid conference will be conducted on site at **10:00 am, March 13, 2024**. Please meet on the second level (main floor) rotunda.

First Publication: March 7, 2024

Second Publication: March 14, 2024